



National  
Association of  
Graduate  
Admissions  
Professionals

The Leader in Graduate Enrollment Management

# NAGAP 2012 EXHIBIT APPLICATION

## APRIL 25-28, 2012

**STEP ONE: Contact Information** Please legibly complete all information below for use in the conference program book.

Primary Contact: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Country/Province, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Company Website Address: \_\_\_\_\_

Authorized Signature and Date: \_\_\_\_\_

Please provide the names of exhibitors who will need badges.

1 Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

2 Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

3. (Additional fee) Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

4. (Additional fee) Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\_\_\_\_ # Additional representatives @ \$65 each (exhibit hall only)

\_\_\_\_ # Additional representatives @ \$190 each (exhibit hall and social events only)

### **STEP TWO: Conference Support Levels**

- Level of Support:  Alliance Circle Partner  
 Platinum  Silver  
 Gold  Bronze

The full 2012 NAGAP Exhibitor Prospectus with sponsorship opportunities will be available in late 2011.

### **STEP THREE: Exhibit Space Selection**

NAGAP will make its best effort to accommodate your wishes.

**Early Bird Discount if received by May 31, 2011. A \$250 non-refundable deposit is required to hold a booth(s).**

\_\_\_\_ # 10' x 10' booth(s) @ \$1,150 each

After May 31, 2011, \$1,250

\_\_\_\_ # 10' x 10' Preferred Booth(s) @ \$1,550 each

After May 31, 2011, \$1,650

Indicate preferred booth spaces (fill in the # from the floor plan).

1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th \_\_\_\_\_ 5th \_\_\_\_\_

List any potential exhibitors you DO NOT wish to be near: \_\_\_\_\_

### **STEP FOUR: Total Fees**

Total Due \$ \_\_\_\_\_

Deposit \$ \_\_\_\_\_

Total Balance Due \$ \_\_\_\_\_

**TOTAL PAYMENT ENCLOSED** \$ \_\_\_\_\_

(Balance is due with the full registration form no later than February 28, 2012.)

### **STEP FIVE: Method of Payment**

All funds MUST be submitted from a U.S. bank in U.S. funds. NAGAP does not accept purchase orders or invoice for services.

**NAGAP Tax ID 118362047**

Check made payable to NAGAP – check # \_\_\_\_\_

Charge payment to the following credit card:

American Express  VISA  MasterCard  Discover

\_\_\_\_\_  
Credit Card Number Expiration Date

\_\_\_\_\_  
Name as it appears on card

\_\_\_\_\_  
Signature Date

### **STEP SIX: Submitting your Registration**

**Turn in Form to the Registration Desk Before the Conclusion of the 2011 Meeting.**

**Fax:** Fax completed form and credit card payment information to: 913/895-4652

**Mail:** Mail completed registration form and appropriate fees to:  
 NAGAP Executive Office Overnight:  
 P.O. Box 14605 18000 W. 105th Street  
 Lenexa, KS 66285-4605 Olathe, KS 66061

**Questions:** Contact Debbie Jennings at djennings@goAMP.com or 913/895-4719

**RESERVATION DUE DATE FOR EARLY BIRD DISCOUNT:**

May 31, 2011